

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Brian N. Tufte

Serial No.: Unknown

Filing Date: February 12, 2002

For: LIGHTING APPARATUS

Docket No.: 1076.1101103



## TRANSMITTAL SHEET

## **BOX PATENT APPLICATION**

The Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

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|       | CERTIFIC   | CATE  | UNDER.   | 37 C.F.R.             | 1.10: T             | he under              | signed                   | hereby                    | certifi                                      | es that   | this pape                              | r or pap   | ers, as   |
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We are transmitting herewith the attached Patent Application including the following:

| [X] | 55 sheets of specification.   |  |  |  |  |  |  |  |
|-----|---|--|--|--|--|--|--|--|
| [X] | 23 claims.  |  |  |  |  |  |  |  |
| [X] | 1 sheet of Abstract.  |  |  |  |  |  |  |  |
| [X] | 34 sheets of formal drawings.   |  |  |  |  |  |  |  |
| [X] | Executed Declaration.   |  |  |  |  |  |  |  |
| [X] | Applicant hereby claims small entity status under 37 C.F.R. 1.9 and/or 1.27.  |  |  |  |  |  |  |  |
| []  | An Assignment of the invention to is being filed contemporaneous with this patent application.                          |  |  |  |  |  |  |  |
| []  | A certified copy of a application, serial no, filed, 19, the right of priority of which is claimed under 35 U.S.C. 119. |  |  |  |  |  |  |  |

| CLAIMS AS FILÉI       | Description of the second of t | A transmission of the state of |              |       |       |       |  |
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|                       | (1)  | (2)   | SMALL ENTITY |       | OTHER |       |  |
| FOR:                  | # FILED  | # EXTRA   | Rate         | Fee   | Rate  | Fee   |  |
| BASIC FEE             |  |   |              | \$370 |       | \$740 |  |
| TOTAL CLAIMS          | 23-20 =  | 3   | x9=          | \$27  | x18=  | \$    |  |
| INDEPENDENT<br>CLAIMS | 3-3 =  | 0   | X42=         | \$    | X84=  | \$0   |  |
| () MULTIPLE PRESENTEI | DEPENDENT<br>O   | CLAIM   | +130= \$     |       | +260= | \$0   |  |
| TOTAL                 |  |   | \$397.00     |       | \$    |       |  |

| *If the difference in Column ( | (1) | ) | is | less | than | zero, | enter | "0" | in | Column | 2. |
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|     | Other |
|-----|-------|
| L.J |       |

- [X] A check in the amount of  $$\underline{397.00}$  is enclosed.
- [X] Please charge any deficiencies or credit any overpayment in the enclosed fees to Deposit Account No. 50-0413.

By:

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